

**Division of Public and Behavioral Health
Rural Regional Behavioral Health Policy Board**

AGENDA

DATE: June 25, 2019
TIME: 1:00 PM to
adjournment

LOCATION: **Battle Mountain General Hospital
535 S. Humboldt St.
Battle Mountain, Nevada 9820**

TELECONFERENCE: Join Zoom Meeting: <https://zoom.us/j/753896081>

One tap mobile
+16699006833, Meeting ID: 753896081# US (San Jose)
+14086380968, Meeting ID: 753896081# US (San Jose)

1. Introductions, Announcements and Roll Call (Fergus Laughridge, Chair)

2. Public Comment (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)

3. Approval of Minutes from April 23, 2019 (Fergus Laughridge, Chair) ***For Possible Action***

4. Update regarding 80th Nevada Legislative Session and pertinent bills (Valerie Cauhape, Coordinator) ***For Information Only***

AB47 - Makes an appropriation to the Division of Public and Behavioral Health of the Department of Health and Human Services to establish a pilot program to address behavioral health crisis response in certain counties. (BDR S-501)

AB66 - Revises provisions relating to mental health. (BDR 40-486)

AB76 - Revises provisions relating to regional behavioral health policy boards. (BDR 39-470)

AB85 - Revises provisions governing mental health. (BDR 39-443)

5. Approval of proposed dates and times for Rural Regional Behavioral Health Policy Board Meetings FY 2019-2020 (Fergus Laughridge, Chair) ***For Possible Action***

Regular Board Meetings:

August 27, 2019 at 1PM
December 17, 2019 at 1PM (note: this date has been shifted up one week to accommodate holiday activities)
February 25, 2020 at 1PM
April 28, 2020 at 1PM
June 23, 2020 at 1PM

6. Approval of 2019 Strategic Planning Retreat dates and location (Fergus Laughridge, Chair) ***For Possible Action***

Primary Date Option: Thursday, October 17, 2019 – Friday, October 18, 2019

Other Options Polled:

- A. Wednesday, October 16, 2019 – Thursday, October 17, 2019

- B. Thursday, October 10, 2019 – Friday, October 11, 2019
- C. Wednesday, October 23, 2019 – Thursday, October 24, 2019

Primary Location Option: Elko Police Department, 1448 Silver Street, Elko, NV 89801

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| 7. | Update regarding strategic planning preparation activities and proposed process (Valerie Cauhape, Coordinator) | <i>For Information Only</i> |
| 8. | Update regarding available behavioral health data (Valerie Cauhape, Coordinator) | <i>For Information Only</i> |
| 9. | Statewide Zero Suicides Presentation (Cheryl Rahr-Wood) | <i>For Information Only</i> |
| 10. | Draft Board website and Online Resource Guide (Valerie Cauhape, Coordinator) | <i>For Information Only</i> |
| 11. | Public Comment (<i>Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting</i>) | |
| 12. | Adjourn (Fergus Laughridge, Chair) | |

<p>Agenda Notification:</p> <ul style="list-style-type: none"> The meeting may commence on or after the designated start time; The Chair may call for a break at their discretion; Items on the agenda may be taken out of order, combined for consideration or removed from the agenda at the discretion of the Chair; Public Comment will be taken at the beginning and end of the meeting. Members of the public in attendance should identify themselves when requested under Public Comment. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. Public comments are limited to five (5) minutes. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2nd Floor, Carson City, Nevada 89706. Comment may not be restricted based on viewpoint; Action items typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action; We are pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting. If assistance is required or to request supporting materials, please notify staff by phone or e-mail no later than three (3) working days prior to the meeting. Please contact: Rhonda Buckley (775) 684-4081; e-mail r.buckley@health.nv.gov
<p>This notice is posted in accordance with NRS Chapter 241.020 at the following locations:</p>

- **Department of Health and Human Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
- **Desert Regional Center:** 1391 South Jones, Las Vegas, NV 89146
- **Division of Public and Behavioral Health:** 4150 Technology Way, 1st Floor, Carson City, NV 89706
- **Elko County Library:** 720 Court St., Elko, NV 89801
- **Grant Sawyer Building:** 555 E. Washington Ave. Las Vegas, NV 89101
- **Northern Nevada Adult Mental Health Services:** 480 Galletti Way, Sparks, NV 89431
- **Rural Community Health Services:** 727 Fairview Dr., Carson City, NV 89701
- **Sierra Regional Center:** 605 South 21st Street, Sparks, NV 89431
- **Southern Nevada Adult Mental Health Services:** 6161 W. Charleston Blvd., Las Vegas, NV 89146
- **Substance Abuse Prevention & Treatment Agency:** 4126 Technology Way, 2nd Floor, Carson City, NV 89706
- **Washoe County Department of Social Services:** 350 South Center Street, Reno, NV 89501
- **Division of Public and Behavioral Health Website (agenda and supporting materials located here):**
http://dpbh.nv.gov/Boards/RBHPB/Board_Meetings/Meetings/
- **Nevada Public Notices:** <https://notice.nv.gov>

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<http://listserv.state.nv.us/cgi-bin/wa?HOME>